STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT   for a30331(19-368)

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CHANGE: a30331                     WATER RIGHT: 19-368   CERT. NO.:         AMENDATORY? No  COUNTY TAX ID:

BASE WATER RIGHTS:    19-368

RIGHT EVIDENCED BY: 19-368(A71759)

CHANGES: Point of Diversion [X], Place of Use [ ], Nature of Use [ ], Reservoir Storage [ ].

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NAME: Douglas and Carol Ann Schmutz
ADDR: 1487 North Santa Clara View Drive
      Santa Clara UT 84765
                REMARKS:

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FILED:    06/09/2005|PRIORITY:  06/09/2005|ADV BEGAN: 06/30/2005|ADV ENDED: 07/07/2005|NEWSPAPER:  The Spectrum
ProtestEnd:07/27/2005|PROTESTED: [No     ]|HEARNG HLD:         |SE ACTION: [Approved]|ActionDate:09/23/2005|PROOF DUE: 09/30/2008
EXTENSION:           |ELEC/PROOF:[       ]|ELEC/PROOF:         |CERT/WUC:            |LAP, ETC:  09/30/2008|LAPS LETTER:11/13/2008
RUSH LETTR:06/16/2005|RENOVATE:            |RECON REQ:          |TYPE: [            ]

Status: Lapsed

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***********************H E R E T O F O R E************* ***********************H E R E A F T E R***************
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 _____   _____
|FLOW:   1.73 acre-feet                              | |FLOW:   1.73 acre-feet                              |
|----------------------------------------------------| |----------------------------------------------------|
|SOURCE: Underground Water Well                      | |SOURCE: Two Underground Water Wells (one existing)  |
|----------------------------------------------------| |----------------------------------------------------|
|COUNTY: Iron                                        | |COUNTY: Iron       COM DESC: Hamlin Valley          |
|----------------------------------------------------| |----------------------------------------------------|
|                                                    | |    This change application proposes to             |
|                                                    | |    add a new well to this system to insure         |
|                                                    | |    sufficient water for our perfected              |
|                                                    | |    uses. The existing well was deepened to try     |
|                                                    | |    to recover lost flows and was not               |
|                                                    | |    successful. The drilling of an additional       |
|                                                    | |    well will hopefully insure that we              |
|                                                    | |    have enough water for our uses.                 |
|                                                    | |                                                    |
|                                                    | |                                                    |
|                                                    | |    The applicants  hereby acknowledge              |
|                                                    | |    that the map or maps attached to this           |
|                                                    | |    application was prepared in support of          |
|                                                    | |    this application. By my/our signatures          |
|                                                    | |    on the map(s) I/We hereby accept and            |
|                                                    | |    submit said maps as a true representation       |
|                                                    | |    of the facts shown thereon to the best          |
|                                                    | |    of my/our knowledge and belief.                 |
|----------------------------------------------------| |----------------------------------------------------|
 _____   _____
|POINT(S) OF DIVERSION ------>                       | |SAME AS HERETOFORE, AND IN ADDITION TO: (Click link for WRPLAT) |
|----------------------------------------------------| |----------------------------------------------------|
|Point Underground:                                  | |Point Underground:                                  |
|(1)  S  40 ft W  269 ft from N4 cor, Sec 08, T 31S, R 18W, SLBM| |(1)  N 1160 ft E 1130 ft from SW cor, Sec 05, T 31S, R 18W, SLBM|
| Diameter: 6 ins. Depth: 300 to     ft. WELL ID#: 19908 || Diameter: 8 ins. Depth: 150 to 400 ft. WELL ID#: 034501 |
|----------------------------------------------------| |----------------------------------------------------|
 _____   _____
|PLACE OF USE ------>                                | |SAME AS HERETOFORE                                  |
|----------------------------------------------------| |----------------------------------------------------|
|                  --NW≈--  --NE≈--  --SW≈--  --SE≈-- ||
|                 |N N S S||N N S S||N N S S||N N S S|||
|                 |W E W E||W E W E||W E W E||W E W E|||
|Sec 08 T 31S R 18W SLBM    * :X: : ** : : : ** : : : ** : : : *||
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 _____   _____
|NATURE OF USE ------>                               | |SAME AS HERETOFORE                                     |
|----------------------------------------------------| |-------------------------------------------------------|
|IRR  = values are in acres.                         | |                                                       |
|STK  = values are in ELUs meaning Cattle or Equivalent.| |                                                    |
|DOM  = values are in EDUs meaning Equivalent Domestic Units| |                                                |
|       (or Families).                               | |                                                       |
|----------------------------------------------------| |-------------------------------------------------------|
|SUPPLEMENTAL to Other Water Rights: No              | |SUPPLEMENTAL to Other Water Rights: No                 |
|----------------------------------------------------| |-------------------------------------------------------|
|----------------------------------------------------| |-------------------------------------------------------|
|IRR:    0.2500 acres.                 USED 04/01 - 10/31| |                                                   |
|....................................................| |.......................................................|
|STK:   10.0000 ELUs.                  USED 01/01 - 12/31| |                                                   |
|....................................................| |.......................................................|
|DOM:    1.0000 EDUs.                  USED 01/01 - 12/31| |_____|
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****************************************************E N D   O F   D A T A***************************************
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